| RURAL |  |
|-------|--|
| URBAN |  |

\*

# GOVERNMENT OF INDIA NATIONAL SAMPLE SURVEY ORGANISATION SOCIO-ECONOMIC SURVEY

| CENTRAL |  |
|---------|--|
| STATE   |  |

\*

# FIFTY-NINTH ROUND : JANUARY TO DECEMBER 2003 HOUSEHOLD SCHEDULE 18.2 : DEBT AND INVESTMENT

# VISIT NUMBER – 1

| [0] descriptive identification of sample household |                               |
|--|-------------------------------|
| 1. state/u.t.:                                     | 5. hamlet name:               |
| 2. district:                                       | 6. ward/inv. unit/block**:    |
| 3. tehsil/town* :                                  | 7. name of head of household: |
| 4. village name:                                   | 8. name of informant:         |

| [1] id      | entification of sample household       | l |     |    |   |             |                                      |      |   |   |
|-------------|--|---|-----|----|---|-------------|--------------------------------------|------|---|---|
| item<br>no. | item                                   |   | cod | le |   | item<br>no. | item                                 | code |   | e |
| 1.          | sl. number of sample village/<br>block |   |     |    |   | 11.         | FOD sub-region                       |      |   |   |
| 2           | round number                           | - |     | 9  | , | 12.         | sample hamlet-group/sub-block number |      |   |   |
| 2.          | round number                           | 5 |     | 9  | , | 13.         | second stage stratum                 |      |   |   |
| 3.          | schedule number                        | 1 | 8   |    | 2 | 14.         | visit number                         |      | 1 |   |
| 4.          | sample (central-1, state-2)            |   |     |    |   | 15.         | sample household number              |      |   |   |
| 5.          | sector (rural-1, urban-2)              |   |     |    |   | 16.         | sl. no. of informant                 |      |   |   |
| 6.          | state-region                           |   |     |    |   |             | (as in col.1, block 4)               |      |   |   |
| 7.          | district                               |   |     |    |   | 17.         | response code                        |      |   |   |
| 8.          | stratum number                         |   |     |    |   | 18.         | survey code                          |      |   |   |
| 9.          | sub-round                              |   |     |    |   | 19.         | reason for substitution of original  |      |   |   |
| 10.         | sub-sample                             |   |     |    |   |             | household                            |      |   |   |

# **CODES FOR BLOCK 1**

*item 17: response code* : co-operative & capable-1, co-operative but not capable-2, busy-3, reluctant-4, others-9. *item 18: survey code* : household surveyed: original - 1, substitute - 2, casualty - 3. *item 19: reason for substitution of original household* : informant busy-1, members away from home-2,

informant non-co-operative-3, others-9.

\* tick mark (  $\checkmark$  ) may be put in the appropriate place.

\*\* delete whichever is not applicable.

| [2] <b>pa</b> | ticulars of field operation                               |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |
|---------------|---|----|--------------|----|-----|----|-----|-----------------|---|---|----------------|---|---|----|---|---|
| srl.<br>no.   | item  | iı | investigator |    |     | SI |     | istant<br>ntenc | - |   | superintendent |   |   |    |   |   |
| (1)           | (2)   |    | (3           | 3) |     |    | (4) |                 |   |   |                |   | ( | 5) |   |   |
| 1.            | i) name (block letters)                                   |    |              |    | - 1 |    | 1   |                 |   |   |                | _ |   |    |   |   |
|               | ii) code  |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |
| 2.            | date(s) of :  | DD | M            | Μ  | YY  | DD | ) N | ΛM              | Y | Y | DI             | D | Μ | Μ  | Y | Y |
|               | (i) survey/ inspection                                    |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |
|               | (ii) receipt  |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |
|               | (iii) scrutiny  |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |
|               | (iv) despatch   |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |
| 3.            | no. of addl. sheets attached                              |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |
| 4.            | total time taken to canvass<br>schedule 18.2 (in minutes) |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |
| 5.            | signature   |    |              |    |     |    |     |                 |   |   |                |   |   |    |   |   |

# [19] remarks by investigator

# [20] remarks by supervisory officer(s)

| [3] | nousehold charact   | teristics      |  |  |  |     |   |     |  |  |  |
|-----|---|----------------|--|--|--|-----|---|-----|--|--|--|
| 1.  | household size  |                |  |  |  | 9.  | Whether any household member has<br>any Kisan credit card (yes-1, no-2)             |     |  |  |  |
| 2.  | principal<br>industry   | y              |  |  |  | 10. | If yes in item 9, then amount (Rs.) received during last 365 days                   |     |  |  |  |
|     | (NIC-1998)  | code (5-digit) |  |  |  |     | household consumer expenditure (Rs.)  |     |  |  |  |
| 3.  | principal   | description:   |  |  |  | _   | during last 30 days (items 11 to  | 13) |  |  |  |
|     | occupation<br>(NCO-1968)  | code (3-digit) |  |  |  | 11. | out of purchase   |     |  |  |  |
| 4.  | household type (cod   | e)             |  |  |  | 12. | out of home-grown, home produced stock, free collection and transfer                |     |  |  |  |
| 5.  | religion (code)   |                |  |  |  |     | receipts etc  |     |  |  |  |
| 6.  | social group (code)   |                |  |  |  | 13. | total (items 11+12)   |     |  |  |  |
| 7.  | whether operated an<br>agricultural activitie<br>days (yes-1, no-2) |                |  |  |  | 14. | household monthly per capita<br>consumer expenditure (Rs. 0.00)<br>(item13 / item1) |     |  |  |  |
| 8.  | if yes in item 7, area<br>household (hectares                       |                |  |  |  |     |   |     |  |  |  |

# **Codes for Block 3**

| <pre>item 4: household type: for rural areas: self-employed in non-agriculture-1,</pre>             | item 5: religion:                                   | item 6 : social group:                   |
|---|---|--|
| agricultural labour-2, other labour-3, self-employed in agriculture-4, others-9.                    | Hinduism-1, Islam-2,<br>Christianity -3, Sikhism-4, | scheduled tribe-1,<br>scheduled caste-2, |
|   | Jainism-5, Buddhism-6,                              | other backward class-3,                  |
| <i>for urban areas</i> : self-employed-1, regular wage/salary earning-2, casual labour-3, others-9. | Zoroastrianism-7, others-9                          | others-9.                                |

| [4] <b>de</b> | emographic a | and other <b>J</b> | particulars | s of hou | sehold 1 | members   |        |            |             |              |
|---------------|--------------|--------------------|-------------|----------|----------|-----------|--------|------------|-------------|--------------|
| srl.          | name of      | relation           | sex         | age      | marital  | U U       |        | usua       | al activity | ,            |
| no.           | the member   | to head            | (male-1     | (years)  | status   | education | prii   | ncipal     | subsidia    | ry(economic) |
|               |              | (code)             | female-2)   |          | (code)   | (code)    | status | NIC-98     | status      | NIC-98       |
|               |              |                    |             |          |          |           | (code) | Code       | (code)      | Code         |
|               |              |                    |             |          |          |           |        | (2 digits) |             | (2 digits)   |
| (1)           | (2)          | (3)                | (4)         | (5)      | (6)      | (7)       | (8)    | (9)        | (10)        | (11)         |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |
|               |              |                    |             |          |          |           |        |            |             |              |

# Codes for Block 4

#### col 3: relation to head:

self –1, spouse of head –2, married child –3, spouse of married child – 4, unmarried child –5, grand child -6, father/mother/ father-in-law/ mother-in-law – 7, brother / sister/ brother-inlaw/ sister-in-law/ other relatives – 8, servant/employees/ other non-relatives –9.

#### col 6: marital status code :

never married -1, currently married -2, widowed -3, divorced/seperated -4.

#### col 7: general education code :

not literate -01, literate without formal schooling -02, literate but below primary -03, primary -04, middle -05, secondary -06, higher secondary -07, diploma/certificate course -08, graduate -10, post graduate and above -11.

col 8 : usual principal activity status : worked in household enterprise(self-employed): as own account worker -11, as employer -12, as helper (unpaid family worker) -21, worked as regular salaried/wage employees -31, worked as casual wage labour in public works -41, in other types of work -51, did not work but was seeking and/or available for work -81, attended educational insstitutions – 91, attended domestic duties only - 92, attended domestic duties and was also engaged in free collection of goods (vegetables, roots, fire-wood, cattle feed etc.), sewing, tailoring, weaving etc. for house hold use – 93, rentiers, pensioners, remittance recipients etc. -94, not able to work due to disability – 95, beggars, prostitues -96, others -97,

*col 10: usual subsidiary activity status(economic): codes are as per column 8 ( codes 11 to 51 only are applicable here)* 

col 9 & col 11:2 digit industry division codes as per NIC 1998.

| [5] <b>la</b> i | nd owned by the houseł                            | nold as on the         | date of sur            | vey and re      | lated tran                  | isactions      | during 0                    | 1-07-2002      | to date of surv                  | ey                    |
|-----------------|---|------------------------|------------------------|-----------------|-----------------------------|----------------|-----------------------------|----------------|----------------------------------|-----------------------|
| srl. no.<br>of  | survey number or other identification particulars | type of land<br>(code) | area owned<br>by the   | the date of     | transaction                 | -              | - 07- 2002 t<br>arvey       | o the date of  | land owned as c                  | on 30-06-2002         |
| plot            | of the plot                                       |                        | household<br>(hectares | survey<br>(Rs.) | acqui                       | sition         | dis                         | posal          | area                             | value                 |
|                 |   |                        | 0.000)                 |                 | area<br>(hectares<br>0.000) | value<br>(Rs.) | area<br>(hectares<br>0.000) | value<br>(Rs.) | (hectares 0.000)<br>(cols 4+8-6) | (Rs.)<br>(cols 5+9-7) |
| (1)             | (2)   | (3)                    | (4)                    | (5)             | (6)                         | (7)            | (8)                         | (9)            | (10)                             | (11)                  |
|                 |   |                        |                        |                 |                             |                |                             |                |                                  |                       |
|                 |   |                        |                        |                 |                             |                |                             |                |                                  |                       |
|                 |   |                        |                        |                 |                             |                |                             |                |                                  |                       |
|                 |   |                        |                        |                 |                             |                |                             |                |                                  |                       |
|                 |   |                        |                        |                 |                             |                |                             |                |                                  |                       |
|                 |   |                        |                        |                 |                             |                |                             |                |                                  |                       |
|                 |   |                        |                        |                 |                             |                |                             |                |                                  |                       |
| 98              | residential area including<br>housesite           | 7                      |                        |                 |                             |                |                             |                |                                  |                       |
| 99              | total land owned                                  | X                      |                        |                 |                             |                |                             |                |                                  |                       |

# Codes for Block 5 :

*col.* 3 : type of land: seasonal crop area irrigated - 1, seasonal crop area unirrigated – 2, orchards and plantations(including forest) – 3, area put to non- agricultural uses : water bodies – 4, exclusively for non-farm business – 5, other non-agricultural uses –6 ; residential area including housesite-7, other areas – 9.

| [6] <b>b</b> | uildings and other c                               | onstructior                      | ns owned       | l by the ho | usehold on                              | date of s             | urvey an    | d related  | l transacti                  | ons durin    | g 01-07-2 | 2002 to date                     | e of survey                     |
|--------------|--|----------------------------------|----------------|-------------|---|-----------------------|-------------|------------|------------------------------|--------------|-----------|----------------------------------|---------------------------------|
| srl.         | item   | owned as                         |                |             | value (Rs.) o                           | f the transac         | tions durin | ng 01-07-2 | 002 to the da                | te of survey |           |                                  | ed as on<br>6.2002              |
| no.          |  | date of s                        | survey         |             |   | dis                   |             | 50.00.2002 |                              |              |           |                                  |                                 |
|              |  | floor area<br>(sq. mtrs<br>0.00) | value<br>(Rs.) | purchased   | construction<br>and<br>improve-<br>ment | otherwise<br>acquired | total       | sold       | otherwise<br>disposed<br>off | discarded    | total     | floor area<br>(sq. mtrs<br>0.00) | value<br>(Rs.)<br>(cols.4+12-8) |
| (1)          | (2)  | (3)                              | (4)            | (5)         | (6)                                     | (7)                   | (8)         | (9)        | (10)                         | (11)         | (12)      | (13)                             | (14)                            |
| 1.           | residential building                               |                                  |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| bu           | ilding used for farm                               | business                         |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| 2.           | barn (gola)  |                                  |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| 3.           | animal shed  |                                  |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| 4.           | farm house   |                                  |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| 5.           | others   |                                  |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| bu           | ilding used for non-f                              | arm busines                      | S              |             |   |                       |             |            |                              |              |           |                                  |                                 |
| 6.           | workplace/workshop                                 |                                  |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| 7.           | shop   |                                  |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| 8.           | others   |                                  |                |             |   |                       |             |            |                              |              |           |                                  |                                 |
| 9.           | other constructions not<br>covered in items 1 to 8 | Х                                |                |             |   |                       |             |            |                              |              |           | X                                |                                 |
| 10.          | incomplete structures<br>(work-in-progress)        | x                                |                |             |   |                       |             |            |                              |              |           | x                                |                                 |
| 11           | total (items 1 to 10)                              | х                                |                |             |   |                       |             |            |                              |              |           | х                                | 00.2                            |

1 sq. ft = 0.093 sq. mtr

| srl. |                       | item   |     | rned as on<br>e of survey | tran<br>ac | sactions during 01-<br>quisition | assets owned as on 30-06-2002 |             |                      |                              |
|------|-----------------------|--|-----|---------------------------|------------|----------------------------------|-------------------------------|-------------|----------------------|------------------------------|
| no   |                       | item   | no. | value (Rs.)               | no.        | value (Rs.)                      | no.                           | value (Rs.) | no.<br>(cols. 3+7-5) | value (Rs.)<br>(cols. 4+8-6) |
| (1)  |                       | (2)  | (3) | (4)                       | (5)        | (6)                              | (7)                           | (8)         | (9)                  | (10)                         |
| 1.   | cattle-<br>cross bred | (a) young stock upto 28 months<br>(i) young stock (male) |     |                           |            |                                  |                               |             |                      |                              |
| 2.   |                       | (ii) young stock (female)                                |     |                           |            |                                  |                               |             |                      |                              |
| 3.   |                       | (b) female over 28 months<br>(i) breeding cow: in milk   |     |                           |            |                                  |                               |             |                      |                              |
| 4.   |                       | (ii) breeding cow: dry                                   |     |                           |            |                                  |                               |             |                      |                              |
| 5.   |                       | (iii) cow not calved even once                           |     |                           |            |                                  |                               |             |                      |                              |
| 6.   | -                     | (iv) others  |     |                           |            |                                  |                               |             |                      |                              |
| 7.   |                       | (c) male cattle over 28 months<br>(i) for work/ breeding |     |                           |            |                                  |                               |             |                      |                              |
| 8.   |                       | (ii)others   |     |                           |            |                                  |                               |             |                      |                              |
| 9.   | cattle-               | (a)young stock upto 3 years                              |     |                           |            |                                  |                               |             |                      |                              |
|      | non-descript          | (i) young stock (male)                                   |     |                           |            |                                  |                               |             |                      |                              |
| 10.  | _                     | (ii) young stock (female)                                |     |                           |            |                                  |                               |             |                      |                              |
| 11.  |                       | (b) female over 3 years<br>(i) breeding cow: in milk     |     |                           |            |                                  |                               |             |                      |                              |
| 12.  |                       | (ii) breeding cow: dry                                   |     |                           |            |                                  |                               |             |                      |                              |
| 13.  |                       | (iii) cow not calved even once                           |     |                           |            |                                  |                               |             |                      |                              |
| 14.  |                       | (iv) others  |     |                           |            |                                  |                               |             |                      |                              |
| 15.  |                       | (c) male cattle over 3 years<br>(i) for work/ breeding   |     |                           |            |                                  |                               |             |                      |                              |
| 16.  |                       | (ii) others  |     |                           |            |                                  |                               |             |                      |                              |
| 17.  | buffalo               | (a)young stock upto 3 years<br>(i) young stock (male)    |     |                           |            |                                  |                               |             |                      |                              |
| 18.  |                       | (ii) young stock (female)                                |     |                           |            |                                  |                               |             |                      |                              |
| 19.  |                       | (b) female over 3 years<br>(i) breeding buffalo: in milk |     |                           |            |                                  |                               |             |                      |                              |
| 20.  |                       | (ii) breeding buffalo: dry                               |     |                           |            |                                  |                               |             |                      |                              |

|            |              |   |     | ned as on<br>of survey |     | sactions during 01<br>quisition |     | ate of survey | assets owned as on 30-06-2002 |                              |  |
|------------|--------------|---|-----|------------------------|-----|---------------------------------|-----|---------------|-------------------------------|------------------------------|--|
| srl.<br>no |              | item  | no. | value (Rs.)            | no. | value (Rs.)                     | no. | value (Rs.)   | no.<br>(cols. 3+7-5)          | value (Rs.)<br>(cols. 4+8-6) |  |
| (1)        |              | (2)   | (3) | (4)                    | (5) | (6)                             | (7) | (8)           | (9)                           | (10)                         |  |
| 21.        | buffalo      | (iii) buffalo(female) not<br>calved even once                                       |     |                        |     |                                 |     |               |                               |                              |  |
| 22.        |              | (iv) others   |     |                        |     |                                 |     |               |                               |                              |  |
| 23.        |              | <ul><li>(c) males over 3 years</li><li>(i) male buffalo for work/breeding</li></ul> |     |                        |     |                                 |     |               |                               |                              |  |
| 24.        |              | (ii) others   |     |                        |     |                                 |     |               |                               |                              |  |
| 25.        | Sub t        | total (items 1 to 24)   |     |                        |     |                                 |     |               |                               |                              |  |
| 26.        | other large  | Elephant  |     |                        |     |                                 |     |               |                               |                              |  |
| 27.        | heads*       | Horse, mule & pony  |     |                        |     |                                 |     |               |                               |                              |  |
| 28.        |              | Donkey  |     |                        |     |                                 |     |               |                               |                              |  |
| 29.        |              | Camel   |     |                        |     |                                 |     |               |                               |                              |  |
| 30.        |              | Yak & mithun  |     |                        |     |                                 |     |               |                               |                              |  |
| 31.        | Sub t        | total ( items 26 to 30)   |     |                        |     |                                 |     |               |                               |                              |  |
| 32.        | ovine,       | Sheep   |     |                        |     |                                 |     |               |                               |                              |  |
|            | pigs and     | Goat  |     |                        |     |                                 |     |               |                               |                              |  |
| 34.        | rabbits*     | Pig   |     |                        |     |                                 |     |               |                               |                              |  |
| 35.        |              | Rabbit  |     |                        |     |                                 |     |               |                               |                              |  |
| 36.        | Sub to       | otal (items 32 to 35)   |     |                        |     |                                 |     |               |                               |                              |  |
|            | poultry      | Cock  |     |                        |     |                                 |     |               |                               |                              |  |
| 38.        | birds        | Hen   |     |                        |     |                                 |     |               |                               |                              |  |
| 39.        |              | Chicken   |     |                        |     |                                 |     |               |                               |                              |  |
| 40.        |              | Duck & duckling   |     |                        |     |                                 |     |               |                               |                              |  |
| 41.        |              | Other poultry birds*  |     |                        |     |                                 |     |               |                               |                              |  |
| 42.        | Sub to       | otal (items 37 to 41)   |     |                        |     |                                 |     |               |                               |                              |  |
| 43.        | others       |   |     |                        |     |                                 |     |               |                               |                              |  |
| 44.        | total (items | 25+31+36 + 42+ 43)  |     | 1 1                    |     |                                 |     |               |                               |                              |  |

The acquisition means addition to the stock by way of purchase, birth, gift, otherwise acquired; Disposal means depletion of stock by way of sale, ,death, loss, gift etc. \* including young stock.

# [8] agricultural machinery and implement owned by the household as on the date of survey and related transactions during 01-07-2002 to date of survey

|      |  | ownee   | d as on        | transactio | ns during 01-  | 07-2002 to date | of survey      | assets owned            | as on 30-06-2002             |
|------|--|---------|----------------|------------|----------------|-----------------|----------------|-------------------------|------------------------------|
| srl. | T.   | date of | fsurvey        | acqui      | sition         | disp            | osal           |                         |                              |
| no   | Item   | number  | value<br>(Rs.) | number     | value<br>(Rs.) | number          | value<br>(Rs.) | number<br>(cols. 3+7-5) | value (Rs.)<br>(cols. 4+8-6) |
| (1)  | (2)  | (3)     | (4)            | (5)        | (6)            | (7)             | (8)            | (9)                     | (10)                         |
| 1.   | sickle, axe, spade & chopper                                     |         |                |            |                |                 |                |                         |                              |
| 2.   | plough (wooden / iron)   |         |                |            |                |                 |                |                         |                              |
| 3.   | harrow, seed-drill, sprayer & duster, chaff-cutter               |         |                |            |                |                 |                |                         |                              |
| 4.   | power tiller   |         |                |            |                |                 |                |                         |                              |
| 5.   | tractor (excluding trolly)                                       |         |                |            |                |                 |                |                         |                              |
| 6.   | thresher   |         |                |            |                |                 |                |                         |                              |
| 7.   | combined harvester   |         |                |            |                |                 |                |                         |                              |
| 8.   | canecrusher- power operated                                      |         |                |            |                |                 |                |                         |                              |
| 9    | canecrusher- others  |         |                |            |                |                 |                |                         |                              |
| 10.  | oil crusher-power operated                                       |         |                |            |                |                 |                |                         |                              |
| 11   | oil crusher- others  |         |                |            |                |                 |                |                         |                              |
| 12.  | pump-electric  |         |                |            |                |                 |                |                         |                              |
| 13   | pump- others   |         |                |            |                |                 |                |                         |                              |
| 14.  | other water lifting equipment (viz. persian wheel, dhenki, etc.) | X       |                | X          |                | X               |                | X                       |                              |
| 15.  | furniture and fixtures   | Х       |                | Х          |                | Х               |                | Х                       |                              |
| 16.  | others   | Х       |                | Х          |                | Х               |                | Х                       |                              |
| 17.  | total (items 1 to 16)  | Х       |                | Х          |                | Х               |                | Х                       |                              |

*Note: This block is only applicable for those households in which household member(s) own one or more of the above items.* 

|      |   | owne   | ed as on       | transactio | ns during 01-0 | 07-2002 to dat | e of survey    |                     | d as on                      |
|------|---|--------|----------------|------------|----------------|----------------|----------------|---------------------|------------------------------|
| srl. |   | date o | of survey      | acqu       | isition        | disp           | osal           | 30-00               | 5-2002                       |
| no   | item  | no.    | value<br>(Rs.) | no.        | value<br>(Rs.) | no.            | value<br>(Rs.) | no.<br>(cols.3+7-5) | value (Rs.)<br>(cols. 4+8-6) |
| (1)  | (2)   | (3)    | (4)            | (5)        | (6)            | (7)            | (8)            | (9)                 | (10)                         |
|      | machinery, tools & appliances   |        |                |            |                |                |                |                     |                              |
| 1.   | handloom, semi-automatic and power looms  |        |                |            |                |                |                |                     |                              |
| 2.   | ginning, pressing and balling equipment   |        |                |            |                |                |                |                     |                              |
|      | reeds, bobins and other accessories used in spinning and weaving and tailoring equipments (viz. sewing machine etc.)      |        |                |            |                |                |                |                     |                              |
|      | mills (viz. ghanies, oil-mills (power-driven), rice-milling and pounding equipment, flour-milling and grinding equipment) |        |                |            |                |                |                |                     |                              |
| 5.   | electric motors, oil engines, generators, pumpsets  |        |                |            |                |                |                |                     |                              |
|      | casting, melting and welding equipments, furnace, bellows and<br>other equipments used in smithy shop                     |        |                |            |                |                |                |                     |                              |
| 7.   | saws (manually operated)  |        |                |            |                |                |                |                     |                              |
| 8.   | saws ( power-driven)  |        |                |            |                |                |                |                     |                              |
| 9    | musical instruments   |        |                |            |                |                |                |                     |                              |
| 10.  | Kilns   |        |                |            |                |                |                |                     |                              |
| 11.  | potter's wheels, scales, weights and measures   |        |                |            |                |                |                |                     |                              |
|      | xerox machine, printing press, personal computer, duplicating machine, fax machine  |        |                |            |                |                |                |                     |                              |
| 13.  | ISD/STD/PCO equipments  |        |                |            |                |                |                |                     |                              |
| 14.  | X- ray machine, other medical equipments  |        |                |            |                |                |                |                     |                              |
| 15.  | Ultrasound equipments   |        |                |            |                |                |                |                     |                              |
| 16.  | lathes, other machinery tools & appliances  |        |                |            |                |                |                |                     |                              |
| 17   | intangible assets like software, artistic originals, manuscripts etc.   |        |                |            |                |                |                |                     |                              |
| 18.  | total machinery tools & appliances (items 1-17)   | Х      |                | Х          |                | Х              |                | х                   |                              |
| 19.  | furniture & fixtures  | х      |                | х          |                | х              |                | х                   |                              |
| 20.  | other non-farm business equipment   | х      |                | х          |                | Х              |                | х                   |                              |
| 21.  | total (items 18+19+20)  | Х      |                | Х          |                | х              |                | Х                   |                              |

Note: This block is only applicable for those households in which household member(s) own one or more of the above items of non-farm business household enterprise. Information is to be collected irrespective of the enterprise operating from dwelling house or not.

| srl. | item  |     | d as on<br>f survey | transac     | tions during<br>su | 01-07-2002<br>rvey | to date of     | owne<br>30-00        | main use of<br>transport    |                               |
|------|---|-----|---------------------|-------------|--------------------|--------------------|----------------|----------------------|-----------------------------|-------------------------------|
| no   |   |     |                     | acquisition |                    | disposal           |                |                      | -                           | equipment                     |
|      |   | no. | value<br>(Rs.)      | no.         | value<br>(Rs.)     | no.                | value<br>(Rs.) | no.<br>(cols. 3+7-5) | value (Rs.)<br>(cols 4+8-6) | owned on<br>30.6.02<br>(code) |
| (1)  | (2)   | (3) | (4)                 | (5)         | (6)                | (7)                | (8)            | (9)                  | (10)                        | (11)                          |
| 1.   | carts (hand-driven / animal driven)                   |     |                     |             |                    |                    |                |                      |                             |                               |
| 2.   | bicycles  |     |                     |             |                    |                    |                |                      |                             |                               |
| 3.   | rickshaws   |     |                     |             |                    |                    |                |                      |                             |                               |
| 4.   | motor cycles/ scooters/ mopeds/ auto-<br>rickshaws    |     |                     |             |                    |                    |                |                      |                             |                               |
| 5.   | motor cars/jeep/van                                   |     |                     |             |                    |                    |                |                      |                             |                               |
| 6.   | trucks/light comm. vehicles (LCV)/<br>passenger buses |     |                     |             |                    |                    |                |                      |                             |                               |
| 7.   | tractor-trollies/ trailers/jugads                     |     |                     |             |                    |                    |                |                      |                             |                               |
| 8.   | boats   |     |                     |             |                    |                    |                |                      |                             |                               |
| 9.   | other transport equipment                             | x   |                     | x           |                    | x                  |                | Х                    |                             |                               |
| 10.  | total (items 1 to 9)                                  | x   |                     | x           |                    | X                  |                | X                    |                             |                               |

<u>Code for Block 10:</u> col. 11 : main use of transport equipment : for farm business -1; for non-farm business-2; for household use-3

# [11] durable assets owned by the household as on the date of survey and related transactions during 01-07-2002 to the date of survey

|            |   | owne | ed as on       | transa      | ctions during  | 01-07-2002 to da | ate of survey  | owned               | t as on                      |
|------------|---|------|----------------|-------------|----------------|------------------|----------------|---------------------|------------------------------|
|            | itaan   |      | f survey       | acquisition |                | disposal         |                |                     | 5-2002                       |
| srl.<br>no | item  | no.  | value<br>(Rs.) | no.         | value<br>(Rs.) | no.              | value<br>(Rs.) | no.<br>(cols.3+7-5) | value (Rs.)<br>(cols. 4+8-6) |
| (1)        | (2)   | (3)  | (4)            | (5)         | (6)            | (7)              | (8)            | (9)                 | (10)                         |
| 1.         | bedstead  |      |                |             |                |                  |                |                     |                              |
| 2.         | steel / wooden almirah / dressing table   |      |                |             |                |                  |                |                     |                              |
| 3.         | other furniture & fixtures  | Х    |                | х           |                | Х                |                | Х                   |                              |
| 4.         | radio, record player/tape recorder/stereo/<br>musical instruments for household use |      |                |             |                |                  |                |                     |                              |
| 5.         | television, VCR/VCP/VCD, DVD Player, home theatre, multimedia PC                    |      |                |             |                |                  |                |                     |                              |
| 6.         | other goods for recreation, entertainment and hobby                                 | Х    |                | х           |                | Х                |                | Х                   |                              |
| 7.         | pressure cooker/ household utensils   |      |                |             |                |                  |                |                     |                              |
| 8.         | gas/electric oven/cooking range/<br>microwave oven                                  |      |                |             |                |                  |                |                     |                              |
| 9.         | electric fan, clock/ watch, water filter /<br>electric iron/ sewing machine         |      |                |             |                |                  |                |                     |                              |
| 10.        | refrigerator/ air cooler/ air conditioner/<br>washing machine                       |      |                |             |                |                  |                |                     |                              |
| 11.        | other cooking and household appliances  | Х    |                | х           |                | Х                |                | Х                   |                              |
| 12.        | therapeutic appliances and other personal goods                                     |      |                |             |                |                  |                |                     |                              |
| 13.        | bullions & ornaments  | Х    |                | Х           |                | X                |                | X                   |                              |
| 14.        | other durables  | Х    |                | Х           |                | X                |                | X                   |                              |
| 15.        | total (items 1 to 14)   | Х    |                | х           |                | X                |                | Х                   |                              |

| [12] s | hares &debentures owned by th     | ne household in co operative soci   | eties & companies as on the     | e date of survey and rela    | nted transactions during 01-07-2002 to |
|--------|-----------------------------------|-------------------------------------|---------------------------------|------------------------------|--|
|        | date of survey                    |                                     |                                 |                              |  |
| srl.   | type of institution               | value as on the date of survey (Rs) | value of transactions during 01 | value as on 30-06-2002 (Rs.) |  |
| no.    |                                   |                                     | acquisition (Rs.)               | disposal (Rs.)               | (cols. 3+5-4)                          |
| (1)    | (2)                               | (3)                                 | (4)                             | (5)                          | (6)                                    |
| 1.     | co-operative credit society/ bank |                                     |                                 |                              |  |
| 2.     | co-operative non credit society   |                                     |                                 |                              |  |
| 3.     | commercial bank                   |                                     |                                 |                              |  |
| 4.     | financial company                 |                                     |                                 |                              |  |
| 5.     | non-financial company             |                                     |                                 |                              |  |
| 6.     | mutual funds                      |                                     |                                 |                              |  |
| 7.     | others                            |                                     |                                 |                              |  |
| 8.     | total ( items 1 to7)              |                                     |                                 |                              |  |

| [13]        | financial assets other than shares &debentures owned by the household as on the da       | te of surv | ey and related tra                 | nsactions during 0                 | 1-07-2002 to the | date of su                                      | rvey  |  |
|-------------|--|------------|------------------------------------|------------------------------------|------------------|---|-------|--|
| srl.<br>no. | item   | value as   | s on the date of<br>survey<br>(Rs) | value of transa<br>01-07-2002 to 0 | Ū.               | value as on 30-06-200<br>(Rs.)<br>(cols. 4+6-5) |       |  |
|             |  | sign*      | value                              | acquisition (Rs.)                  | disposal (Rs.)   | sign*   | value |  |
| (1)         | (2)  | (3)        | (4)                                | (5)                                | (6)              | (7)   | (8)   |  |
| 1.          | government certificates viz. NSC , Indira vikas patra, kisan vikas patra, RBI Bonds etc. |            |                                    |                                    |                  |   |       |  |
| 2.          | deposit in post office including national saving scheme deposits                         |            |                                    |                                    |                  |   |       |  |
| 3.          | deposit in co-operative society/bank   |            |                                    |                                    |                  |   |       |  |
| 4.          | deposit in commercial bank   |            |                                    |                                    |                  |   |       |  |
| 5.          | deposit in non-banking company   |            |                                    |                                    |                  |   |       |  |
| 6.          | chit contribution made   |            |                                    |                                    |                  |   |       |  |
| 7.          | deposit with individuals   |            |                                    |                                    |                  |   |       |  |
| 8.          | insurance premium  |            |                                    |                                    |                  |   |       |  |
| 9.          | annuity certificates   |            |                                    |                                    |                  |   |       |  |
| 10.         | provident fund   |            |                                    |                                    |                  |   |       |  |
| 11.         | cash in hand   |            |                                    | x                                  | x                |   | х     |  |
| 12.         | other financial assets   |            |                                    |                                    |                  |   |       |  |
| 13.         | net amount ( items 1 to 12)  |            |                                    |                                    |                  |   |       |  |

\*: If value in col. (4)/ col. (8) is negative, enter 1 in col. (3) / col. (7) and enter the absolute value in col. (4)/ col. (8). This is possible in some cases of item 6 when amount is withdrawn. Item 13 will be derived by considering the sign also.

| srl.<br>no | securities/heads                                       | amount receivable<br>as on date of survey |                | uring 01-07-2002 to date of survey | amount receivable as on 30-06-2002<br>(cols. 3+5-4) |
|------------|--|---|----------------|------------------------------------|---|
| по         |  | (Rs.)                                     | lent out (Rs.) | received as repayment (Rs.)        | (Rs)  |
| (1)        | (2)  | (3)                                       | (4)            | (5)                                | (6)   |
| 1.         | promissary note  |   |                |                                    |   |
| 2          | mortgage of real estate                                |   |                |                                    |   |
| 3.         | pledge of bullion & ornaments/ other moveable property |   |                |                                    |   |
| 4.         | unsecured loan   |   |                |                                    |   |
| 5.         | professional dues, trade credit                        |   |                |                                    |   |
| 6.         | kind loans   |   |                |                                    |   |
| 7.         | others   |   |                |                                    |   |
| 8.         | total (items 1 to 7)                                   |   |                |                                    |   |

| [15.1] number of cash loans   | of the househol  | d outstanding a                 | as on date of survey a   | nd number of            | f loans fully repai                                   | d/ written off during   | ; 01.07.2002 to   | date of                         |
|---|--|---------------------------------|--|-------------------------|---|---|---|---------------------------------|
| survey  |  |                                 |  |                         |   |   |   |                                 |
| whether any cash loan<br>outstanding on the date of<br>survey ( yes $-1$ , no $-2$ )) | if yes in col 1,<br>number of cash loans<br>outstanding to the |                                 | was any cash loan<br>repaid fully during<br>1.07.2002 to the<br>date of survey | loans repaid            | 4, number of cash<br>during 01.07.2002<br>e of survey | was any cash<br>loan written off<br>during 1.07.2002<br>to date of survey | if yes in col. 7,<br>number of cash loans<br>written off by |                                 |
|   | institutional<br>agency  | non-<br>institutional<br>agency | (yes - 1,<br>no - 2)   | institutional<br>agency | non-institutional<br>agency                           | (yes - 1, no - 2)   | institutional<br>agency                                     | non-<br>institutional<br>agency |
| (1)   | (2)  | (3)                             | (4)  | (5)                     | (6)   | (7)   | (8)   | (9)                             |
|   |  |                                 |  |                         |   |   |   |                                 |

Note: institutional agencies are government, co-operative society/bank, commercial bank including regional rural bank, insurance, provident fund, financial corporation/institution, financial company and other institutional agencies

# [15.2] particulars of cash loans payable by the household to institutional/ non-institutional agencies as on the date of survey and transactions of loans during 01-07-2002 to date of survey

|                  |                 | e of<br>owing |                       |                      |                      |                          | bo                   | orrowin                   | gs                      |                         |                         |                         |                          | amount<br>aid dur        |                              |                          | amount<br>en off d       |                              | 2 to  | out      | mount<br>standir<br>ate of s | ng as on                         | total<br>amount<br>(Rs)  |
|------------------|-----------------|---------------|-----------------------|----------------------|----------------------|--------------------------|----------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------------|--------------------------|------------------------------|--------------------------|--------------------------|------------------------------|---|----------|------------------------------|----------------------------------|--|
| srl. no. of loan | month           | year          | period of loan (code) | amount borrowed (Rs) | credit agency (code) | scheme of lending (code) | type of loan (code ) | nature of interest (code) | rate of interest (p.c.) | purpose of loan ( code) | type of security (code) | type of mortgage (code) | 01.07.2002 to 30.09.2002 | 01.10.2002 to 31.12.2002 | 01.01.2003 to date of survey | 01.07.2002 to 30.09.2002 | 01.10.2002 to 31.12.2002 | 01.01.2003 to date of survey | interest accrued* during 01-07-2002<br>date of survey | <u> </u> | interest                     | total<br>( cols.<br>21 +<br>22 ) | outstanding<br>as on<br>30.06.02*<br>[cols. 14 to<br>19 + 23-20] |
| (1)<br>A. inst   | (2)<br>titution | (3)<br>al age | (4)<br>ncies          | (5)                  | (6)                  | (7)                      | (8)                  | (9)                       | (10)                    | (11)                    | (12)                    | (13)                    | (14)                     | (15)                     | (16)                         | (17)                     | (18)                     | (19)                         | (20)  | (21      | (22)                         | (23)                             | (24)   |
|                  |                 |               |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                          |                          |                              |                          |                          |                              |   |          |                              |                                  |  |
|                  |                 |               |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                          |                          |                              |                          |                          |                              |   |          |                              |                                  |  |
|                  |                 |               |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                          |                          |                              |                          |                          |                              |   |          |                              |                                  |  |
|                  |                 |               |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                          |                          |                              |                          |                          |                              |   |          |                              |                                  |  |
| B. non           | n-institu       | utional       | agenci                | es                   | [                    | [                        | [                    |                           | [                       |                         |                         | 1                       |                          | 1                        |                              |                          | 1                        |                              | 1   | 1        |                              | 1                                | T  |
|                  |                 |               |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                          |                          |                              |                          |                          |                              |   |          |                              |                                  |  |
|                  |                 |               |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                          |                          |                              |                          |                          |                              |   |          |                              |                                  |  |
|                  |                 |               |                       |                      |                      |                          |                      |                           |                         |                         |                         |                         |                          |                          |                              |                          |                          |                              |   |          |                              |                                  |  |

\*cols. (20) and (24) will be filled in for period of loan code-1 only

| [16] <b>kin</b> | d loans and other liab                  | oilities payable by the | household as on the da | te of survey   |  |
|-----------------|---|-------------------------|------------------------|----------------|--|
| srl.<br>no      | nature of liability<br>(cash-1, kind-2) | period (code)           | source (code)          | purpose (code) | amount outstanding<br>as on the date of<br>survey<br>(Rs ) |
| (1)             | (2)                                     | (3)                     | (4)                    | (5)            | (6)  |
|                 |   |                         |                        |                |  |

# Codes for Block 15.2:

| col 4: period of loan : loan remained unpaid<br>on 30.06.2002 - 1, loan taken during<br>01.07.2002 to 30.09.2002 - 2, loan taken<br>during 01.10.2002 to 31.12.2002 - 3, loan<br>taken during 01.01.2003 to date of survey - 4<br>col. 6 : credit agencies : government -01,<br>co-operative society/bank -02, commercial<br>bank including regional rural bank -03,<br>insurance -04, provident fund -05, financial<br>corporation/institution-06, financial<br>company—07, other institutional agencies -08,<br>landlord -09, agricultural money lender - 10,<br>professional money lender -11, trader -12,<br>relatives and friends -13, doctors, lawyers and<br>other professiona s - 14, others- 99<br>Col 8 : type of loans :<br>short-term-pledged -1, short<br>term-non-pledged -2, medium<br>term -3, long term -4 |
|---|
|---|

### col 12 : type of security:

personal security -01, sure security or guarantee by third party -02, crop -03, first charge on immovable property -04, mortgage of immovable property -05, bullion/ornaments -06, share of companies, govt. securities and insurance policies etc. -07, agricultural commodities -08, movable property other than bullion, ornaments, shares, agricultural commodities etc. -09, other type of security -10

*col 13: type of mortgage:* simple mortgage -1, usufructuary mortgage -2, mortgage by conditional sale -03, other type of mortgage -04, no mortgage - 5

# Codes for Block 16:

| <i>col 3 : period :</i><br>less than 1 month1, 1 month and above but<br>less than 3 months-2,<br>3 months and above but less than 6 months-3,<br>6 months & above but less than 1 year-4, one<br>year & above-5 | <i>col 4: source :</i><br><i>trader –1, relatives &amp;</i><br><i>friends -2, doctor, lawyers</i><br><i>and other professionals–</i><br><i>3, others -9</i> | <i>col 5 : purpose :</i><br><i>current expenditure in farm business - 1,</i><br><i>current expenditure in non farm business</i><br>-2, other household expenditure -3, other<br><i>expenditure -9</i> |
|---|---|---|
|---|---|---|

| [17.1]       | specified items on which household incurred expenditure during 01-07-2002 to 31-12-2002                                     |  |   |  |
|--------------|---|--|---|--|
|              |   | whether incurred any expenditure for   |   |  |
| item<br>code | item description  | purchase(new),<br>construction,<br>addition, major<br>repairs &<br>alterations,<br>improvement<br>(yes -1, no-2) | normal<br>repairs<br>&<br>mainte-<br>nance<br>(yes -1,<br>no-2) |  |
| (1)          | (2)   | (3)  | (4)   |  |
| А.           | residential plots & buildings   |  | •   |  |
| 101          | purchase of plots   |  | х   |  |
| 102          | improvement of plots  |  | х   |  |
| 103          | purchase of houses, buildings or other residential constructions  |  | х   |  |
| 104          | construction of houses, buildings or other residential constructions  |  | х   |  |
| 105          | addition/ major rep. & alter./ improv./normal repair of houses, buildings or other constructions                            |  |   |  |
| В.           | farm business   |  |   |  |
| 201          | purchase of land  |  | х   |  |
| 202          | purchase of land rights   |  | х   |  |
| 203          | bunds and other land improvement works  |  |   |  |
| 204          | reclamation of land   |  |   |  |
| 205          | orchard & plantations   |  |   |  |
| 206          | purchase of farm houses, barns & animals sheds  |  | х   |  |
| 207          | construction of farm houses, barns & animals sheds  |  | х   |  |
| 208          | addition/ major rep. & alter./ improv./normal repair of farm houses, barns & animals sheds                                  |  |   |  |
| 209          | wells   |  |   |  |
| 210          | other irrigation resources  |  |   |  |
| 211          | other constructions in the farm business  |  |   |  |
| 212          | livestock used as fixed asset   |  |   |  |
| 213          | purchase of agricultural machinery & implements   |  | х   |  |
| 214          | addition/ major rep. & alter./ improv./normal repair of agricultural machinery & implements                                 |  |   |  |
| 215          | purchase of transport equipments  |  | х   |  |
| 216          | addition/ major rep. & alter./ improv./normal repair of transport equipments  |  |   |  |
| 217          | furniture & fixtures  |  |   |  |
| 218          | other expenditure on farm business  |  |   |  |
| C.           |   |  |   |  |
| 301          | purchase of land  |  | х   |  |
| 302          | improvement of land   |  | х   |  |
| 303          | purchase of workshop, shop  |  | х   |  |
| 304          | construction of workshop, shop  |  | х   |  |
| 305          | addition/ major rep. & alter./ improv./normal repair of workshop, shop  |  |   |  |
| 306          | other constructions in the non-farm business  |  | x   |  |
| 307          | purchase of non-farm business equipment & accessories   |  | x   |  |
| 308          | addition/ major rep. & alter./ improv./normal repair of non-farm business equip. & accessories                              |  |   |  |
| 309          | purchase of transport equipment   |  | X   |  |
| 310          | addition/ major rep. & alter./ improv./normal repair of transport equipments  |  |   |  |
| 311          | fumiture & fixtures   |  | <u> </u>  |  |
| 312          | other expenditure on non- farm business<br>all purchases of plot/ land made by the household will be recorded in this block |  |   |  |

Note: all purchases of plot/ land made by the household will be recorded in this block.

| [17.2] <b>exp</b> | enditure incurred by the house | nold on specified ite | ms during                                 | 01.07.2002 t                  | ao 31.12.2002                          | 2                             |   |                                     |                        |  |                       |
|-------------------|--------------------------------|-----------------------|---|-------------------------------|--|-------------------------------|---|-------------------------------------|------------------------|--|-----------------------|
| item<br>code      | item description               | purpose<br>of         | exp. in cash (Rs.)                        |                               | exp. in kind (Rs.)                     |                               | value of assets and   | value of<br>work done               | total<br>(cols.4 to 9) | amount financed from<br>borrowings (Rs.) |                       |
|                   |                                | expenditure<br>(code) | purchase<br>of assets<br>and<br>materials | payment to<br>hired<br>labour | purchase of<br>assets and<br>materials | payment<br>to hired<br>labour | materials<br>used out of<br>home-<br>produced<br>stock<br>(Rs.) | by<br>household<br>members<br>(Rs.) | $(\mathbf{Rs})$        | institutional                            | non-<br>institutional |
| (1)               | (2)                            | (3)                   | (4)                                       | (5)                           | (6)                                    | (7)                           | (8)   | (9)                                 | (10)                   | (11)                                     | (12)                  |
|                   |                                |                       |   |                               |  |                               |   |                                     |                        |  |                       |
|                   |                                |                       |   |                               |  |                               |   |                                     |                        |  |                       |
|                   |                                |                       |   |                               |  |                               |   |                                     |                        |  |                       |
|                   |                                |                       |   |                               |  |                               | -   |                                     |                        |  |                       |
|                   |                                |                       |   |                               |  |                               |   |                                     |                        |  |                       |
|                   |                                |                       |   |                               |  |                               |   |                                     |                        |  |                       |
|                   |                                |                       |   |                               |  |                               |   |                                     |                        |  |                       |

## **Codes for Block 17.2**

col 1: item code: as given in col 1 of Block 17.1

col 3: purpose of expenditure :

purchase (new) (incl. purchase of land rights etc.) – 1, additions (incl. reclamation of land / construction) -2, major repairs & alterations (including renewal & replacement) -3, improvement (incl. bunding and other land improvements/normal annual replanting in case of orchard and plantations) -4, normal repairs & maintenance -5

| srl.          | item description  | amount    | value (Rs  | s.) of loss  | salvage value |  |
|---------------|---|-----------|------------|--------------|---------------|--|
| no.           |   | received  | by natural | due to other | of discarded  |  |
|               |   | from sale | calamities | reasons      | assets        |  |
|               |   | (Rs)      | etc.       |              | (Rs.)         |  |
| (1)           | (2)   | (3)       | (4)        | (5)          | (6)           |  |
| A. re         | sidential plots & buildings                             |           |            |              |               |  |
| 1.            | plots   |           |            |              |               |  |
| 2.            | houses, buildings and other constructions               |           |            |              |               |  |
| B. <b>a</b> s | ssets of farm business                                  |           |            |              |               |  |
| 3.            | land  |           |            |              |               |  |
| 4.            | bunds and other land improvement works                  |           |            |              |               |  |
| 5.            | farm houses, barns, animal shed and other constructions |           |            |              |               |  |
| 6.            | wells & other irrigation sources                        |           |            |              |               |  |
| 7.            | orchard & plantations                                   |           |            |              |               |  |
| 8.            | livestock used as fixed asset                           |           |            |              |               |  |
| 9.            | agricultural machinery and implements                   |           |            |              |               |  |
| 10.           | transport equipments                                    |           |            |              |               |  |
| 11.           | furniture and fixtures                                  |           |            |              |               |  |
| 12.           | other farm business assets                              |           |            |              |               |  |
| C. as         | ssets of non-farm business                              |           |            |              |               |  |
| 13.           | land  |           |            |              |               |  |
| 14.           | workshop, shop & other constructions                    |           |            |              |               |  |
| 15.           | non-farm business equipment & accessories               |           |            |              |               |  |
| 16.           | transport equipments                                    |           |            |              |               |  |
| 17.           | furniture & fixture                                     |           |            |              |               |  |
| 18.           | other non-farm business assets                          |           |            |              |               |  |
| D. 0          | ther assets of the household                            |           |            | ·            |               |  |
| 19.           | livestock & poultry kept as inventory                   |           |            |              |               |  |
| 20.           | financial assets  |           |            |              |               |  |
| 21.           | transport equipment for household use                   |           |            |              |               |  |
| 22.           | bullion/ornaments                                       |           |            |              |               |  |
| 23.           | household durable goods                                 |           |            |              |               |  |
| 24.           | total (items 1 to 23)                                   |           | 1          |              |               |  |